

# Shelby Area Chamber of Commerce 2016 Enrollment Form

P.O. Box 865 Shelby, Montana 59474 406-434-7184  
[www.shelbymtchamber.org](http://www.shelbymtchamber.org)

The member dues are assessed by the size of the business:  
 First year of business is FREE

- Non-profit Clubs/Organizations (non-voting members)....\$25.00
- 1 Fulltime Employee.....\$75.00
- 2-3 Fulltime Employees.....\$105.00
- 4-6 Fulltime Employees.....\$150.00
- 7 or more Fulltime Employees..... \$225.00

**(Please circle amount paid)**



Business: \_\_\_\_\_

Contact Person and/Owner \_\_\_\_\_

Mailing Address \_\_\_\_\_

Physical Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

**Note: This is our main form of communication to keep in touch with you.**

Your business Website Address (\$25.00 Fee -**Optional**)

\_\_\_\_\_

Type of Business: \_\_\_\_\_

**It is important to fill out the requested information as accurately as possible. This information appears on the Website and Chamber's Directory which is printed in March.**

We encourage the membership to volunteer their time and talents to help with at least one of the many ongoing projects that the Chamber sponsors. Any organization is only as good as the individuals involved in it and together we can do great things for Shelby. Below is a list of our chamber projects. We continue to need your support to keep these Chamber projects viable. These projects also cost more to support than what can be covered by membership dues which cover staffing, rent and taxes. We are dependent on the generosity of our members to help finance these projects annually. Please check off any of the committees you or your employees would be interested in joining. Please also check off any committees to which you would like to make a financial contribution. Again, thank you for your support!

Active Committees	Can you Volunteer?	Can you give a small donation?	Amount?
Christmas Chili feed	_____	_____	_____
Directory Printing	_____	_____	_____
Shelby Street Fair/Car Show	_____	_____	_____
Kiddie and Fair Parade	_____	_____	_____
N. Toole Co. Appreciation Picnic	_____	_____	_____
Shelby Brochure	_____	_____	_____

Please indicate if you would like to donate time or to additional community events that the Chamber supports.

**Event:** **Can you Volunteer?**

Tournament Ushering \_\_\_\_\_

**What events/activities do you think the Chamber could do to improve our community and business climate?**

\_\_\_\_\_